

Friends of the Umatilla Public Library, Inc.

a 501(c)(3) organization

Phone: 352-669-3284 Fax: 352-669-2927, 412 Hatfield Dr., Umatilla, FL 32784

Scholarship Application 2024

The *Friends of the Umatilla Library* is proud to make available two \$500 scholarships to be used for any post-secondary related expense.

These scholarships are available to any May 17, 2024 graduate of Umatilla High School or home school with a Umatilla physical address.

Scholarship #1 is available to a graduating senior who will attend a 2 or 4-year, public or private college or university.

Scholarship #2 is available to a graduating senior who will attend a public or private vocational/technical school.

- Read all directions carefully.
- Read the entire application before you begin.
- Do not write on the back of any page

Apply online at: forms.gle/89cVoXrQqEN7LoLx8 or use this paper application.

Submittal Requirements:

1. Student must be a senior graduating May 17, 2024 from Umatilla High School with a standard diploma or a home schooled graduating senior with a Umatilla physical address and a minimum 2.79 weighted GPA.
2. Application must be signed and dated by applicant.
3. Application must be received at the Umatilla Public Library by a library employee
no later than 6:00 pm, Monday, April 15, 2024.
4. Letter of recommendation form in a sealed envelope with student's name on the front and the recommender's signature across the seal must be received by the above deadline.

Winners will be notified in advance and will receive the awards at the Umatilla High School awards ceremony.

CHECK ONLY ONE

I am applying for the:

- 2 or 4-year college scholarship
- Technical/Vocational school scholarship

Name: _____

Mailing Address: _____ City/Zip _____

Physical Address: _____ City/Zip _____

Phone: _____ Email: _____

Describe your participation in the community (including church).
If you need to add more information or additional groups, please use a separate page.

Community Involvement/Volunteerism #1

Community Organization/Program Name #1: _____

Grade Level (circle grade/s involved) 9 10 11 12

Description of what you did (specify any leadership position): _____

Approximate number of total hours: _____

Community Involvement/Volunteerism #2

Community Organization/Program Name #2: _____

Grade Level (circle grade/s involved) 9 10 11 12

Description of what you did (specify any leadership position): _____

Approximate number of total hours: _____

Describe your participation in school clubs, teams and organizations.
If you need to add more information or additional clubs, please use a separate page.

School Club, Team or Organization #1

School Club, Team or Organization Name #1: _____

Grade Level (circle grade/s involved) 9 10 11 12

Description of what you did (specify any leadership position): _____

Approximate number of total hours: _____

School Club, Team or Organization #2

School Club, Team or Organization Name #2: _____

Grade Level (circle grade/s involved) 9 10 11 12

Description of what you did (specify any leadership position): _____

Approximate number of total hours: _____

Describe your work experience, paid or unpaid (including family business or care of a younger sibling).
If you need to add more information, please use a separate page.

Work Experience #1

Business Name #1: _____

Grade Level (circle grade/s involved) 9 10 11 12

Description of what you did: _____

Approximate number of total hours: _____

Work Experience #2

Business Name #2: _____

Grade Level (circle grade/s involved) 9 10 11 12

Description of what you did: _____

Approximate number of total hours: _____

My weighted cumulative GPA as of 3rd grading period – all applicants

Plans for higher education

School I plan to attend: _____

College major or Vocational /Technical program: _____

Future career goal(s): _____

School/s attended

9th grade: _____

10th grade: _____

11th grade _____

12th grade: _____

Essay

**Required
for 2 or 4-year college bound student only**

250 words MAXIMUM typed or clearly hand written on a separate page. Do not use the back of any page.

Prompt:

Describe a memorable experience you've had at a library and explain why it was meaningful to you.

* * * * *

Program Area Statement

**Required
for vocational/technical college bound student only**

250 words MAXIMUM typed or clearly hand written on a separate page. Do not use the back of any page.

Prompt:

Why are you choosing the area of study you named?

* * * * *

Statement of Originality

By my signature below, I hereby declare that my answers on this application are my original work.

Your signature _____ Date signed _____

- **Deadline is 6:00 pm, Monday, April 15, 2024** in person for all applications and all letter of recommendation forms, which must be in a sealed envelope with your name printed on the front and the recommender's name written across the back seal.
- Any application or letter of recommendation form left outside the library, including the return book slot, will be considered having been received after the deadline.

Thank you for taking your time to apply for the *Friends of the Umatilla Library* Scholarship.



Friends of the Umatilla Library

Letter of Recommendation Form

Name of student _____

Your name _____

Your email and phone _____

Your position/title _____

Relationship to student

Grade level/s you've known or taught student

Teacher Counselor
 Coach/Club advisor Employer
 Church based Volunteer/Community involvement
 Family friend Other _____

9th 11th
 10th 12th

Communication skills

Work ethic

Leadership ability

Academic performance

<input type="checkbox"/> Excellent	<input type="checkbox"/> Excellent	<input type="checkbox"/> Excellent	<input type="checkbox"/> Excellent
<input type="checkbox"/> Very Good	<input type="checkbox"/> Very Good	<input type="checkbox"/> Very Good	<input type="checkbox"/> Very Good
<input type="checkbox"/> Average	<input type="checkbox"/> Average	<input type="checkbox"/> Average	<input type="checkbox"/> Average
<input type="checkbox"/> Below Average	<input type="checkbox"/> Below Average	<input type="checkbox"/> Below Average	<input type="checkbox"/> Below Average
<input type="checkbox"/> Unable to comment	<input type="checkbox"/> Unable to comment	<input type="checkbox"/> Unable to comment	<input type="checkbox"/> Unable to comment

You are welcome to provide any additional comments or details on a separate page, but it is not required.

Please return this completed form to the student in a sealed envelope with the student's name on the front and your signature over the seal.
Student/parent/guardian/friend must present this form in person to a library employee at the Umatilla Library no later than 6:00pm, Monday, April 15, 2024.

Your signature

Date signed